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“It is Halal to eat the flesh of Jib and Shaytan!”

My reason for declaring it permissible to eat the meat of Jins is because they appear in the forms of camels and other animals. Based on the very same reason, it is not permissible to pray in an area where camels are also present, as this is where demons gather!

A Wahabi Mufti from Egypt, by issuing a new Fatwa, has caused a big debate in the Arab world and all the fingers of criticisms are pointed towards the Wahabis.

It’s been said this Wahabi scholar who is called “Muhamad Alzaqbaee”, has deemed it permissible to eat the meat of Jins.

Trying to prove his claim, this Wahabi Mufti said: My reason for declaring it permissible to eat the meat of Jins is because they appear in the forms of camels and other animals. Based on the very same reason, it is not permissible to pray in an area where camels are also present, as this is where demons gather!

This extremist then added: eating the meat of a camel born from a Jin is also permissible, as it (the Jin) will not remain in the body of humans or animals forever.

It is worthy to note that in the Ramadhan of last year, “Muhammad “Alzaqbaee” had appeared in a TV program where he mentioned things which caused big debates. The subject of his discussions were death and grave.